

road. Though he is British by birth he is also the 'ultimate other' by choice.

Zionist Agent

This third category of Jew doesn't have to move to Palestine. Dwelling in Zion is merely one possibility offered by the Zionist philosophy. In order to become a proper Zionist you don't have to wander. Sometimes it is actually better if you stay exactly where you are.

Let us read what Victor Ostrovsky, a deserter ex-Mossad agent, is telling us about Jewish brotherhood. 'The next day Ran S. delivered a lecture on the sayanim, a unique and important part of the Mossad's operation. Sayanim (assistants) - must be 100 percent Jewish. They live abroad, and though they are not Israeli citizens, many are reached through their relatives in Israel. An Israeli with a relative in England, for example, might be asked to write a letter telling the person bearing the letter that he represents an organization whose main goal is to help save Jewish people in the Diaspora. Could the British relative help in any way? ... There are thousands of sayanim around the world. In London alone, there are about 2,000 who are active, and another 5,000 on the list. They fulfill many different roles. A car sayan, for example, running a rental agency, could help the Mossad rent a car without having to complete the usual documentation. An apartment sayan would find accommodation without raising suspicions, a bank sayan could get you money if you needed it in the middle of the night, a doctor sayan would treat a bullet wound without reporting it to the police, and so on. The idea is to have a pool of people available when needed who can provide services but will keep quiet about them out of loyalty to the cause. They are paid only costs.'⁴

Sayanim belong to the third category. They are people who regard themselves primarily as Jews. The sayan is a person who would betray the nation of which he is a citizen out of devotion

to a notion of a clannish brotherhood.

While in its early days, Zionism presents itself as an attempt to bring the world Jewry to Zion, in the last three decades it has become clear to the Zionist leadership that Israel would actually benefit from world Jewry, and especially the Jewish elite, staying exactly where they are. Paul Wolfowitz⁵, Rahm Emmanuel⁶, Lord Levy⁷ and David Aaronovitch⁸ have proved far more effective for the Zionist cause by staying where they are.

Zionism, a Global Network

Zionism is not a colonial movement with an interest in Palestine, as some scholars suggest. Zionism is actually a global movement that is fuelled by a unique tribal solidarity of third category members. To be a Zionist means to accept that, more than anything else, one is primarily a Jew. Ostrovsky continues: 'You have at your disposal a non-risk recruitment system that actually gives you a pool of millions of Jewish people to tap from outside your own borders. It's much easier to operate with what is available on the spot, and sayanim offer incredible practical support everywhere.'⁹

What we see here is an extraordinary degree of solidarity. But Jews are far from being a single race, so it isn't racial solidarity *per se*, what is it that leads the sayan to run the risk of years of imprisonment? What did Israeli spy Jonathan Pollard¹⁰ have in mind when he betrayed his country? What do those alleged 2,000 sayanim in London have in mind when they betray their Queen or their neighbour? What did Paul Wolfowitz have in mind when he set the strategy for his country to demolish the last pockets of Arab resistance to Israel?

I regard Ostrovsky's testimony as a reliable report. As we know, the Israeli government used every possible means to stop the publication of his books.

In a radio interview Joseph Lapid, at the time a senior Israeli columnist, opened his heart and told the world what he thought